



04-25-02

1743

SAH

# 2A

8-802

**EXPRESS MAIL CERTIFICATE**

Date \_\_\_\_\_ Label No. \_\_\_\_\_

I hereby certify that, on the date indicated above I deposited this paper or fee with the U.S. Postal Service and that it was addressed for delivery to the Commissioner of Patents, U.S. Patent and Trademark Office, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

PLEASE CHARGE ANY DEFICIENCY UP TO \$300.00 OR CREDIT ANY EXCESS IN THE FEE(S) DUE WITH THIS DOCUMENT TO OUR DEPOSIT ACCOUNT NO. 04-0100

**EXPRESS MAIL CERTIFICATE**

Date 4-22-02 Label No. EV 028721847-W

I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

J. J. ARIS

Name (Print)

D. Davis

Signature

Date \_\_\_\_\_ Name \_\_\_\_\_



Customer No. 0 7 2 7 8  
PATENT TRADEMARK OFFICE

0158/0J974US0

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Chung-Fan ~~CHIOU~~ et al.

Serial No.: 10/021,706

Art Unit: 1743

Filed: November 5, 2001

Examiner: ~~TBA~~ Bex

For: METHOD AND APPARATUS FOR MANUFACTURING BIOCHIP

**PRELIMINARY AMENDMENT**

Hon. Commissioner of  
Patents and Trademarks  
Washington, DC 20231

**RECEIVED**

APR 30 2002

Sir:

**TC 1700**

Prior to examination, this amend this application as follows.

**IN THE SPECIFICATION**

Pursuant to 37 C.F.R. §1.121(b)(1)(ii), please amend the application as follows.